

TITLE TO REAL ESTATE - Law Offices of ~~FILED~~ C. Brisse, P.A., Greenville, South Carolina

STATE OF SOUTH CAROLINA / GREENVILLE CO. S. C.

VOL 1000 PAGE 885

COUNTY OF GREENVILLE / JUN 11 12 08 PM '74

KNOW ALL MEN BY THESE PRESENTS, that ~~WILLIAM S. TANKERSLEY~~ R.H.C. ~~Donovan~~ and Beverly D. Donovan

in consideration of Five Thousand Three Hundred Fifty-One and 89/100-----(\$5,351.89)-----Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marshall C. Richards and Jean G. Richards, their heirs and assigns forever;

All that piece, parcel or lot of land together with buildings and improvements, situate, lying and being at the southwestern corner of the intersection of East Heathwood Drive with Whitman Drive near Taylors, in Greenville County, South Carolina, being shown and designated as Lot No. 56 on a plat of HEATHWOOD Subdivision, dated July, 1956, made by Dalton & Neves, Engineers and recorded in the RMC Office for Greenville County in Plat Book KK at Page 35, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

- 276 - T 33 - 2 - 68

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 919 at Page 199.

The Grantees herein assume and agree to pay that certain mortgage to Thomas & Hill, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1196 at Page 567, in the original amount of \$25,500.00 and having a present balance of \$24,648.11.



Greenville County
Stamps
Paid \$ 6.05
Act No.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of June 1974.

SIGNED, sealed and delivered in the presence of:

Loyd Elmer Donovan (SEAL)
Loyd Elmer Donovan
Beverly D. Donovan (SEAL)
Beverly D. Donovan

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 1974.
Thomas E. Smith (SEAL)
Notary Public for South Carolina.
My Commission Expires 4/7/79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of June 1974.
Beverly D. Donovan (SEAL)
Beverly D. Donovan
My Commission expires 4/7/79.

RECORDED this 11th day of JUN 11 1974 at M., No. 31557

0865

4328 RV-2