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KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of -----Twelve Thousand Three Hundred Fifty and no/100----- DOLLARS (\$ 12,350.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

THOMAS E. CRAIG AND FLORINE S. CRAIG

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, together with buildings and improvements situate thereon, lying on the northerly side of Lamont Lane in Greenville County, South Carolina, being shown and designated as Lot No. 3 and a small portion of Lot No. 2 on a plat of a subdivision of Lots Nos. 43 and 44 of Dixie Park made by Campbell & Mackison, Surveyors, dated April 30, 1968, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 100, page 17, according to said plat the following notes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Lamont Lane at the front corners of Lots Nos. 3 and 4 and running thence along the front line of said lots, N. 26-35 E. 250 feet to an iron pin; thence N. 60-47 E. 75 feet to an iron pin in the rear line of Lot No. 2; thence through Lot No. 2 and along the line of property sold to Gerald Lee Baker by deed recorded in Deed Book 357 page 141, S. 26-35 E. 250 feet to an iron pin in Lamont Lane; thence along the northerly side of Lamont Lane, N. 60-47 E. 75 feet to an iron pin the beginning corner.

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Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master dated August 9, 1973, recorded in the R.M.C. Office for Greenville County on August 9, 1973 in Book 981, Page 376.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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