

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
3 53 PM '74
DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS THAT

in consideration of TWENTY SEVEN THOUSAND NINE HUNDRED NINETY AND NO/100THS---- Dollars,
and assumption of mortgage indebtedness recited below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto EDITH L. CAUGHMAN, her heirs and assigns:

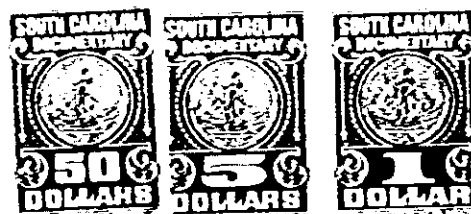
ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, State of South Carolina, being known and designated as
Lot No. 29 of a subdivision known as ADAMS HILL ESTATES, as shown on plat
prepared by Dalton & Neves, dated July, 1972, recorded in the R. M. C.
Office for Greenville County in Plat Book 4R at page 31 and having according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Whitestone Avenue at
the joint front corners of Lots Nos. 29 and 30 and running thence with the
joint line of said lots S. 64-13 E. 160 feet to an iron pin; thence S. 25-47
W. 105 feet to an iron pin in the joint rear corner of Lots Nos. 28 and 29;
thence with the joint line of said lots N. 64-13 W. 160 feet to an iron pin
on the southeastern side of Whitestone Avenue; thence with the southeastern
side of Whitestone Avenue N. 25-47 E. 105 feet to the beginning corner.

As a portion of the consideration herein, the grantee assumes and agrees to
pay the balance due on that certain mortgage in favor of Fidelity Federal
Savings and Loan Association, in the original amount of \$26,800.00, re-
corded in the R. M. C. Office for Greenville County in REF Volume 1284 at
page 674. The balance due for assumption being \$8,500.00.

This conveyance is made subject to any restrictive covenants, building set-
back lines, easements and rights of way affecting the above described pro-
perty.

3084



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May, 1974
SIGNED, sealed and delivered in the presence of:
Joan P. Helbert (SEAL)
Roy A. Peace (SEAL)
Susan Z. Madden (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed
above witnessed the execution thereof.

SWORN to before me this 31st day of May, 1974
Susan Z. Madden (SEAL)
Notary Public for South Carolina
My commission expires: 4 8 3

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
31st day of May, 1974
Roy A. Peace (SEAL)
Notary Public for South Carolina
My commission expires: 11-3-74

RECORDED this JUN 4 1974 19 at M. No. 30370

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