

State of South Carolina May 31 1 50 PM '74  
GREENVILLE COUNTY  
That C. H. Ogle Builders, Inc. DONNIE S. TANKERSLEY R.M.C.  
All Men by These Presents:

in the State aforesaid,  
in consideration of the sum of - - - - THREE THOUSAND AND NO /100 (\$3,000.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) John D. Terry and Betty W. Terry and their heirs and assigns forever:

All that lot of land located in the State of South Carolina, County of Greenville, Chick Springs Township, on the east side of Sunset Drive, in the Groveland Dell Subdivision near Taylors, South Carolina, being shown and designated as Lot No. 27 on a survey entitled "Groveland Dell Subdivision" dated September, 1964, by H. C. Clarkson, Jr., Surveyor, recorded in Plat Book BBB at page 73, R.M.C. Office for Greenville County, and having, according to said plat, the following notes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Sunset Drive, joint front corner with Lot No. 28, and running thence with common line of Lots 27 and 28, N. 43-44 E. 210 feet to an iron pin; thence S. 41-44 E. 100 feet to an iron pin, joint rear corner with Lot No. 26; thence with common line of Lots 26 and 27, S. 47-44 W. 210 feet to an iron pin on the east side of Sunset Drive; thence with Sunset Drive N. 51-14 W. 100 feet to the point of beginning.

This being a portion of that property conveyed to grantor in Deed Book 970 at page 297, R.M.C. Office for Greenville County.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

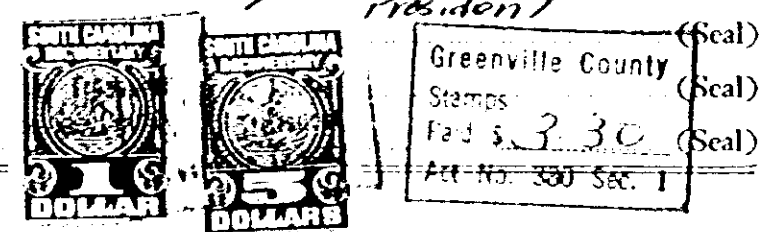
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and seventy-four.

Signed, Sealed and Delivered in the Presence of  
Glenda C. Belue  
Claude P. Hudson

C. H. OGLE BUILDERS, INC. (Seal)  
BY: G. H. Ogle (Seal)  
President (Seal)



State of South Carolina }  
GREENVILLE COUNTY } Personally appeared before me Glenda C. Belue  
and made oath that she saw the within named grantor(s) C. H. Ogle Builders, Inc. by G. H. Ogle  
President sign, seal and as its act and deed  
deliver the within written deed, and that she, with Claude P. Hudson, witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D., 1974  
Claude P. Hudson (Seal)  
Notary Public for South Carolina  
My commission expires 9-15-79

Glenda C. Belue

State of South Carolina }  
COUNTY } I, RENUNCIATION OF DOWER  
CORPORATE GRANTOR  
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_  
Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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