

State Of South Carolina  
COUNTY OF ~~ANDERSON~~  
GREENVILLE

TITLE TO REAL ESTATE

WV 1960 PAGE 212

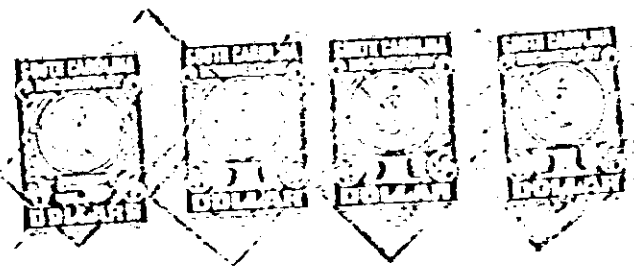
KNOW ALL MEN BY THESE PRESENTS That I, Eva Bell Bryson Tucker,-----

in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other valuable consideration in the State aforesaid, (affidavit filed) Edith L Johnson, Pastor, to me in hand paid at and before the sealing of these presents by Edith L Johnson (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edith L Johnson, Her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, and being more particularly shown and designated as Lot Number Two (2), on a plat prepared by Robert R. Spearman, Reg. Surveyor, #3615, dated May 16, 1974, and recorded in the Office of the Clerk of Court for Greenville County in Plat Book 511 at Page 65, and having the following courses and distances: BEGINNING at an iron pin at the Northeastern most corner of the lot herein conveyed, running thence S 35-45 W, 100.0 feet to an iron pin, running thence N 54-15 W, 250.0 feet to an iron pin, running thence N 35-45 E, 100.0 feet to an iron pin, running thence S 54-15 E, 250.0 feet to the beginning corner. BEING bounded on the North by lot number One (1) as shown on said plat, on the East by Nolan Drive, on the South by other lands of the Grantor herein and on the West by other lands of the Grantor herein.

This is a portion of the property conveyed unto Grantor herein by deed of Mary Collins Moore, dated May 1, 1970, and recorded in the Office of the Clerk of Court for Greenville County in Deed Book 889 at Page 183.

-166-296-1-77  
OUT 296-1-5 + 0.5710



For True Consideration See Affidavit  
Book 39 Page 180

Greenville County  
Stamps  
Page 5-410  
Notary

FILED  
GREENVILLE CO. S.C.  
MAY 31 10 05 AM '74  
DONNIE S. TANKERSLEY  
R.M.C.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Edith L Johnson, Her Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Edith L Johnson, her Heirs and Assigns against me and my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 29th day of May in the year of our Lord One Thousand Nine Hundred and Seventy-Four, in the One Hundred and Ninety-Eighth Year of the Sovereignty and Independence of the United States of America

Signed, Sealed and Delivered in the Presence of  
W. Richard McClellan (Seal)  
Eva Bell Bryson Tucker (Seal)

STATE OF SOUTH CAROLINA, Personally appeared before me Dyanne Dean  
COUNTY OF ~~ANDERSON~~ GREENVILLE and made oath that she saw the within named Eva Bell Bryson Tucker sign, seal and as her act and deed deliver the within written deed, and that she, with W. Richard McClellan witnessed the execution thereof

Signed to before me this 29th day of May A. D. 1974  
W. Richard McClellan (Seal)  
Dyanne Dean (Seal)

STATE OF SOUTH CAROLINA, NO RENUNCIATION OF DOWER NECESSARY (GRANTOR IS A WOMAN)  
COUNTY OF ANDERSON I, Notary Public for

South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons who may have, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and related

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_ (Seal)

State Tax stamps \$ Federal Tax stamps \$ 30487 C.C.C.P.  
Filed for Record at \_\_\_\_\_ 1974

212

4328 RV-2