STATE OF SOUTH CAROLINA

RECORDED thu ....

, Har 29 2 32 PH '74 DONNIE S. TANKERSLEY COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JESSIE P. BURNS

in consideration of Three and No/100-----Dollars, love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROY E. BURNS, his heirs and assigns;

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, east of Travelers Rest, and being shown and designated on a plat of the property of Roy E. Burns, prepared by W. R. Williams, Jr., P. E. & L. S., #3979, in October, 1973, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin which is located 621.5 feet southeast of Little Texas Road being bound on the north by the property of J. 3. Burns and on the west of the property of Mrs. D. M. Burns; thence with the common line of J. B. Burns, 5. 40-30 g. 511.8 feet to an iron pin; thence with the common line of Hines, 5. 32-34 W. 155.3 feet to an iron pin; thence with line of the property owned by the Grantor, N. 64-28 M. 327.3 feet to an iron pin; thence with the common line of Ashe, N. 64-38 W. 149.7 feet to an iron pin; thence with the common line of Mrs. D. M. Burns, N. 29-59 E. 363.4 feet to the beginning corner, containing approximately 2.86 acres, more or less.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

ALSO: ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, near the City of Travelers Rest, on the plat of Property of D. M. Burns Estate prepared by W. R. Williams, Jr. in April, 1974, and containing 2.03 acres and according to said plat, having 492-1-27.13 OUT OF 492-1-27.3 the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint corner of property of Grantor and a point 2182 feet northeast of the northern side of Woods Road; thence with the common line of the Grantor, N. 32-55 E. 519 feet to an iron pin, joint corner of property of J. B. Burns; thence with the common line of J. B. Burns, S. 40-25 E. 183.1 feet to an iron pin; thence S. 30-00 W. 434.7 feet to an iron pin,

(Continued on reverse side)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) helts or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) helts or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) helts or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the WITNESS the grantor's(s) h		Wayor plea	1074
SIGNED, sealed and deliver	•	d	Jeune G. Berra (SEAL)
Mus 20	waier.		(SEAL)
hinnell	TO feeler		(SEAL)
STATE OF SOUTH CAR	OLINA )	PROBATE	
sign, seal and as the granton execution thereof.  SWORN to before me this  Notary Public for South Car	VILLE Personally ris's) act and deed deliver of the day	the within written deed and 19 .74	witness and made oath that (s)he saw the within named grantor(s) d that (s)he, with the other witness subscribed above witnessed the
My Commission Expires	12-18-80	y.	
STATE OF SOUTH CARC COUNTY OF GREENV	TLLE )	-la- did shie des ennes hel	to hereby certify unto all whom it may concern, that the undersigned
me, did declare that she doe linquish unto the grantee(s) in and to all and singular the	a freely, voluntarily, and wi	or successors and assigns, at	d or fear of any person whomsoever, renounce, release and forever re- ill her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and	seal this		
day of	19		
		(SEAL)	
Notary Public for South Care	olina.		

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(CONTINUED ON NEXT PAGE).