

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of One and no/100-----DOLLARS (\$ 1.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

COUNTY OF GREENVILLE

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being on the Western side of Blossom Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as the major part of Lot No. 3 on a plat of Kennedy Park recorded in the RMC Office for said County and State in Plat Book JJJ, page 179, and being shown as Lot No. 3 on a plat of a revision of Lots Nos. 2 through 5 and Lagoon Area of Kennedy Park made by Jones Engineering Services, dated October 1967, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book VVV, page 99, reference to which is hereby craved for the metes and bounds thereof.

BEING the same property conveyed to the Secretary of Housing and Urban Development by deed of JAMES AND SARAH OWENS, dated September 5, 1972, recorded in the R.M.C. Office for Greenville County on November 20, 1972, in Book 960 of Deeds, page 586.

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

HUD-Wash., D.C. FHA FORM NO. 1875 Rev. 4/70

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