

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

MAY 13 3 21 PM '74

VOL 998 PAGE 783

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BONNIE S. TAMMERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that **SOUTHLAND PROPERTIES, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of
Thirteen Thousand and no/100 (\$13,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **W. N. LESLIE, INC.**, its heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of
Greenville, State of South Carolina, being shown and designated as Lot No. 67 on a
plat entitled "Stratton Place" by Piedmont Engineers and Architects dated July 10,
1973, and recorded in Greenville County Plat Book 4-R at Pages 36-37, and having
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 68 and 67 and running thence
S. 84-46 E. 160 feet to an iron pin on the line of property now or formerly of Pilgrim
Point; thence turning and running with the rear lot line of Lot 67 N. 5-14 E. 125 feet to
an iron pin at the joint rear corner of Lots 66 and 67; thence turning and running with
the line of Lot 66, N. 84-46 W. 160 feet to an iron pin on Bridgeton Drive; thence
turning and running with the right of way of Bridgeton Drive S. 5-14 W. 125 feet to the
point of BEGINNING.

201-543.0-1-67

2600
Greenville County
1430
Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 6th day of May 1974.

SIGNED, sealed and delivered in the presence of:

Thomas M. Patrick Jr.
Sandra L. Newton

SOUTHLAND PROPERTIES, INC. (SEAL)
A Corporation
By: R. Gerald Rye
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May 1974.
Thomas M. Patrick Jr. (SEAL) Sandra L. Newton

Notary Public for South Carolina.
My commission expires: 7/20/80

RECORDED this _____ day of _____ 19 _____ at MAY 13 1974 M. No. 28656

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