

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

MAY 13 3 21 PM '74

VOL 998 PAGE 782

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
N.P.C.

KNOW ALL MEN BY THESE PRESENTS, that SOUTHLAND PROPERTIES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Twelve Thousand Seven Hundred Fifty and no/100 (\$12,750.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto W. N. LESLIE, INC., its heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 58 on a plat entitled "Stratton Place" by Piedmont Engineers and Architects dated July 10, 1973, and recorded in Greenville County Plat Book 4-R at Pages 36-37, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 57 and 58 on the right of way of Bridgeton Drive and running thence with the line of Lots 57 and 56, N. 79-45 W. 184 feet to an iron pin; thence turning and running with the line of Lot 59, N. 20-40 E. 143.5 feet to an iron pin on Bridgeton Court; thence turning and running with Bridgeton Court, the cord of which is S. 83-10 E. 30.0 feet to an iron pin; thence continuing with Bridgeton Court, the cord of which is N. 62-17 E. 30 feet to an iron pin on Bridgeton Court; thence continuing with the right of way of Bridgeton Court S. 84-43 E. 65 feet to an iron pin; thence continuing S. 39-44 E. 35.4 feet to an iron pin on Bridgeton Drive; thence continuing with Bridgeton Drive, S. 5-14 W. 145 feet to the point of BEGINNING.

201-543.10-1-58
2600

Greenville County
Stamp
1430



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of May 1974.

SIGNED, sealed and delivered in the presence of:

SOUTHLAND PROPERTIES, INC. (SEAL)

A Corporation
By:

Thomas M. Pugh
Sandra L. Newton

R. Gerald Rye
President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May 1974.

Thomas M. Pugh (SEAL)

Sandra L. Newton

Notary Public for South Carolina.
My commission expires: 7 Apr 80

RECORDED this _____ day of _____ 19 _____, at MAY 13 1974 M., No. 28656

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