

FILE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 998 PAGE 694

KNOW ALL MEN BY THESE PRESENTS, that TERRY G. CLINE CO., INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ELEVEN THOUSAND THREE

HUNDRED NINETY AND 35/100 (\$11,390.35)-----Dollars,

and assumption of mortgage indebtedness set out hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GEORGE H. LUCAS and DIANE S. LUCAS, their heirs and assigns forever,

III

All that certain piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being on the westerly side of Meadowood Drive near the City of Greenville, S. C., being shown and designated as Lot No. 99 on a plat entitled "Foxcroft, Section I", as recorded in the R.M.C. Office for Greenville County, S. C., in Plats Book 4F, at Pages 2, 3 and 4, a revised plat of which is recorded in the R.M.C. Office for Greenville County, S. C., in Plats Book 5E, at Page 107, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Hunting Hollow Road, at the joint front corners of Lots 99 and 93 and running thence N. 4-30 W. 54.2 feet to an iron pin; thence N. 6-43 E. 34 feet to an iron pin; thence N. 12-41 W. 16.9 feet to an iron pin; thence N. 11-10 W. 36.1 feet to an iron pin, the joint rear corners of Lots 93 and 99; thence with the joint rear line of lot 98, N. 86-44 E. 160.3 feet to a pin on Meadowood Drive; thence with Meadowood Drive, S. 4-30 E. 115.1 feet to an iron pin; thence S. 41-07 W. 35 feet to an iron pin on Hunting Hollow Road; thence with Hunting Hollow Road, S. 86-44 W. 135.3 feet to an iron pin, the point of beginning.

200-540-74-99

As a further part of the consideration for this conveyance, the Grantees assume and agree to pay that certain mortgage given by the Grantor to First Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgages Book 1282, at Page 333, in the original amount of Forty-Three Thousand Seven Hundred (\$43,700.00) Dollars, having a present outstanding principal balance due of Forty-Three Thousand Six Hundred Nine and 65/100 (\$43,609.65) Dollars.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of May, 19 74.

SIGNED, sealed and delivered in the presence of:
[Signature]
[Signature]

TERRY G. CLINE CO., INC. (SEAL)
A Corporation
By: Terry G. Cline
President
Secretary

Greenville County
1263

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May, 19 74.
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: 9/30/80

RECORDED this day of May, 19 74, at MAY 10 1974 M. No. 28469

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