

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 1 9 1974
DONNIE S. TINKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Paul R. Jackson and Juanita Jackson

in consideration of Seven Thousand Four Hundred and no/100 (\$7,400.00) ----- Dollars
and assumption of mortgage hereinbelow set out
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Levis L. Gilstrap, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 70, Block D, on a Plat of PARIS HEIGHTS, recorded in Plat Book Y, at Page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Pisgah Drive, at the joint front corner of Lots 70 and 71; and running thence with the line of Lot 71, N 53-05 W 156.9 feet to an iron pin; thence S 32-38 W 77.4 feet to an iron pin; thence with the line of Lot 69, S 57-22 E 150 feet to an iron pin on the Northwestern side of Pisgah Drive; thence with said Drive N 37-36 E 66.3 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of Sam T. and E. Kathryn Staggs dated October 17, 1969, and recorded in the R.M.C. Office for Greenville County in Deed Book 878, at Page 8.

As a part of the consideration for the within conveyance the Grantee herein expressly agrees to assume and pay ~~XXX~~ that certain mortgage given to FIRST PROVIDENT CORPORATION recorded in the RMC Office for Greenville County in Mortgage Book 1139, at Page 657, and having a current balance of \$10,300.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April 19 74.

SIGNED, sealed and delivered in the presence of

Johb. Mann
Patricia S. Howden

Paul R. Jackson (SEAL)
Paul R. Jackson
Juanita Jackson (SEAL)
Juanita Jackson

Greenville County (SEAL)
Stamps
Paid \$ 8.25 (SEAL)
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROB

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April 19 74

Johb. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Patricia S. Howden

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April 19 74.

Johb. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Juanita Jackson
Juanita Jackson

RECORDED this _____ day of _____ 19 _____ at MAY 1 - 1974 M. No. 27429

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