

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 997 PAGE 855

KNOW ALL MEN BY THESE PRESENTS, that KENNETH L. ROLLINS

in consideration of Twenty-Seven Hundred and Forty-Two and 41/100---(\$2742.41)--Dollars,
And subject to mortgages as set forth herein below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto LARRY G. SHAW BUILDER, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate in the State of South
Carolina, County of Greenville, on the northern side of Wood Circle,
being known and designated as Lot No. 4, as shown on a Plat of Wood
Circle, made by R. B. Bruce, Surveyor, October 25, 1963, and recorded
in the R.M.C. Office for Greenville County, in Plat Book FFF, at Page 5,
and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Wood Circle at the joint
front corner of Lots 4 and 5; thence with the common line of side Lots
N. 5-47 E. 175.0 feet to a point; thence running S. 84-13 E. 90.0 feet
to a point; thence with the common line of Lot 3 and 4 S. 5-47 W. 175.0
feet to an iron pin on the northern side of Wood Circle; thence with
the line of said Circle N. 84-13 W. 90.0 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Jack E.
Shaw Builders, Inc. September 3, 1971 and recorded in Deed Vol. 924 at
Page 351.

-276-739-1-10

This conveyance is made subject to such easements, rights-of-way and
restrictions of record or as appear on the premises.

The Grantee herein accepts this property subject to the terms of that
certain note and mortgage heretofore executed unto Carolina Federal
Savings and Loan Association, recorded in the R.M.C. Office for Green-
ville County in Mortgage Book at Page and has a present balance
of \$20,493.01. Also, subject to that note and mortgage heretofore
executed unto Consumer Credit Company having an original amount of
\$13,724.16, recorded in Greenville County in Mortgage Book at Page .

together with all and singular the rights, interests, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof

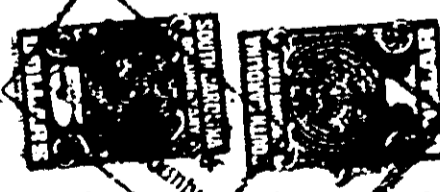
WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of March 19 74

SIGNED, sealed and delivered in the presence of

[Signature]
[Signature]

[Signature]
Kenneth L. Rollins

600
Greenville County
Stamps (SEAL) 30
1973
Act No. (SEAL) Sec. 1



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 4th day of March 19 74

Notary Public for South Carolina.

My commission expires

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
4th day of March 19 74

Notary Public for South Carolina.

My commission expires

RECORDED this day of 19

M. No. 27258

4328 RV-2