

KNOW ALL MEN BY THESE PRESENTS, that DELLY BATSON HODGENS

in consideration of Forty-Five Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. H. TANKERSLEY AND SETH SCRUGGS, their heirs and assigns;

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as the Property of J. N. Hodgens, on a survey prepared by Ethan C. Allen Reg. L. S. dated November 11, 1967, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Hodgens Drive, being bounded on the north by Property of Abney Mills Renfrew Plant; thence with said Hodgens Drive, S. 26-46 W. 822 feet to an iron pin on the eastern side of Hodgens Drive; thence with the lands of J. N. Hodgens, S. 1-35 E. 418.1 feet to an iron pin; thence with the common land of J. R. Sullivan, S. 30-15 E. 800 feet to an iron pin; thence S. 26-15 E. 755 feet to an iron pin; thence N. 64 E. 1045.2 feet to an iron pin; thence with the common line of Abney Mills Renfrew Plant, N. 27-30 W. 1801.8 feet to an iron pin; thence N. 53 W. 555.7 feet continuing on the line of Abney Mills Renfrew Plant; thence N. 55 W. 178.2 feet to the beginning corner, containing 52 acres, more or less. 367.5066-1-22

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This being the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book ____, Page ____.

This property is subject to a water line in favor of Greenville City Water Works which runs approximately through the center of said property.

9000
Greenville County
Stamps 4950

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of March 1974
Delly Batson Hodgens (SEAL)

SIGNED, sealed and delivered in the presence of:
M. Edwards (SEAL)
Kenneth Clark (SEAL)
Three 30 Dollar Notary Public seals for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 1974
Kenneth Clark (SEAL) M. Edwards (SEAL)
Notary Public for South Carolina.

My Commission Expires 12/18/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN.
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

RECORDED this APR 26 1974 day of _____ 19____ at _____ M., No. 26991

0830

4328 RV-2