

STATE OF SOUTH CAROLINA } Grantee Address  
COUNTY OF GREENVILLE } R-1  
Landrum, S.C. 29346

FILED  
GREENVILLE CO. S. C. VOL 997 PAGE 444  
APR 22 3 55 PM '74  
CORRIE S. YANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Sam Pierce

In consideration of Ten Dollars, Love and affection - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eurel Pierce, his heirs and assigns forever, all that piece, parcel or tract of land in Glassy Mountain Township, Greenville County, South Carolina, shown and designated as tract Number One, containing Nineteen (19) acres, on plat made for Sam and Eurel Pierce, by W. N. Willis, Engineers, from field survey by S. D. Atkins, made April 1, 1974, to be recorded herewith, showing courses and distances as follows:

Beginning on an iron pin on West bank of Oak Grove Road at the corner of tract Number Two, in A. D. Pierce line and running S. 47-30 E. 207 feet across the road to an iron pin; thence S. 22-40 E. 230 feet to an iron pin; thence S. 80-00 E. 288 feet to an iron pin; thence S. 72-00 E. 200 feet to an iron pin; thence S. 64-00 E. 200 feet to an iron pin; thence S. 58-00 E. 351 feet to an iron pin on bank of branch; thence with the branch the line S. 29-15 W. 75 feet to an old iron pin in J. L. Pierce line, on bank of creek; thence S. 29-15 W. with Pierce line, 485 feet to an old iron pin in Virgil Pierce line; thence N. 64-00 W. with Virgil Pierce line 1630 feet, crossing Oak Grove Road to an old iron pin in A. D. Pierce line; thence with A. D. Pierce line N. 43-45 E. 722 feet to the beginning.

This land conveyed to Sam Pierce by will of Maude H. Pierce and by deed of Eurel Pierce dated April 17, 1974 to be recorded herewith.

-436-626.1-1-8.2  
OUT OF 626.1-1-8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of April 1974

SIGNED, sealed and delivered in the presence of:

Sam Pierce (SEAL)

Adella D. Ballou  
Notary Public

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of April 1974

Adella D. Ballou (SEAL)  
Notary Public for South Carolina

Adella D. Ballou

My Commission Expires October 19, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17 day of April 1974

Adella D. Ballou (SEAL)  
Notary Public for South Carolina

Jeanette C. Pierce

My Commission expires 10-19-80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. 26482

APR 22 1974

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