



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Roy Owens

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Shadow Valley Rd  
South - Mc Mahan Rd  
East - Carl Yates West - U.C. Owens Prop

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

To build 30 Lines to GREENVILLE COUNTY SEWER PLANT - GROVE CREEK

IN WITNESS WHEREOF, the said grantor(s) do his hereunto set hand(s) and seal(s) this 1st day of April, 1974.

Witness Marshall Green (SEAL)  
Don Mc Coy (SEAL)  
Roy Owens (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me Marshall Green and made oath that his saw the within named Roy Owens sign,

seal, and as his act and deed deliver the within written instrument, and that Don Mc Coy with MARSHALL GREEN witnessed the execution thereof.

Subscribed before me this 1st day of April, A. D. 1974.  
(SEAL) Charles D. Boone Marshall Green  
Notary Public My Commission Expires April 7, 1979

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

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