

THE FORMAL STATE: Gilman & Howard, 111 Pettigru Street, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

For Full Consideration See Affidavit
Book 39 Page 123

KNOW ALL MEN BY THESE PRESENTS, that I, Roy M. Gramling, Jr.

in consideration of Ten (\$10.00) Dollars, and other valuable considerations, MMMM.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mark A. McDermott and Judith McDermott, their heirs and assigns, forever;

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 75, Block F, as shown on plat of University Heights Subdivision, being recorded in the R.M.C. Office for Greenville County in Plat Book BB, at Page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of Twinbrook Drive (formerly Drayton Drive) 386.5 feet south from Campbell Street at the corner of Lot 76; thence with the line of said lot, S. 56-37 W. 196.6 feet to a stake at the corner of Lot 74; thence with the line of said lot, S. 32-07 E. 100 feet to a stake at the corner of Lot 72; thence with line of said lot, N. 56-37 E. 193.7 feet to a stake on Twinbrook Drive; thence with the western side of Twinbrook Drive, N. 30-26 W. 100 feet to the beginning corner.

This conveyance is made subject to restrictions recorded in the R.M.C. Office for Greenville County in Deed Vol. 473, at Page 401, and to easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the Grantor herein in Deed Book 792, Page 576.

The Grantees are to pay the Greenville City and County Property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of April 1974
SIGNED, sealed and delivered in the presence of:
Charles E. Howard (SEAL)
Roy M. Gramling, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 1974
Charles E. Howard (SEAL)
Notary Public for South Carolina
My commission expires: 4/15/81
Charles E. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April 1974
Charles E. Howard (SEAL)
Notary Public for South Carolina
My commission expires: 4/15/81
Roy M. Gramling, Jr.

RECORDED this _____ day of APR 19 1974 19 _____ at _____ M., No. 26329

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