

TITLE TO REAL ESTATE - CORPORATION FORM *1122* John M. Dillard, P.A., Greenville, S.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Greenville County
Stamps
Paid \$ 22.00
Act No. 320 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that THE LANGSTON CO., INC.
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Thousand and no/100ths \$20,000.00)---

----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto MOHAMMED NASIM, AS TRUSTEE FOR JIMMY C. LANGSTON, WAHA J. D. AHMED,
FASIH Q. ZAMAN and MOHAMMED NASIM, under written agreement dated April 15th,
1974, his successors and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being on the
southwestern side of an unnamed street and on the southwestern side of
the Seaboard Coastline Railroad, in the Town of Simpsonville, Greenville
County, South Carolina, being shown and designated on a plat of a
survey for WILLIAM MYERS, made by C. O. Riddle, Surveyor, dated
September, 1969, recorded in the RMC Office for Greenville County, South
Carolina, in Plat Book 5B, page 71 and having according to said
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin located in the pavement of an unnamed street
(said iron pin being located 25 feet in a southwesterly direction from
the center line of the Seaboard Coastline Railroad) and running thence,
S. 55-35 W., 25 feet to an iron pin on the southwestern edge of said
unnamed street; thence with the line of property now or formerly
belonging to Scarsdale Subdivision, S. 55-35 W., 207.3 feet to an iron
pin; thence with property now or formerly belonging to W. M. Smith,
S. 33-19 E., 232.7 feet to an iron pin; thence along property now or
formerly belonging to Smith and along property now or formerly
belonging to Snow, N. 55-18 E., 232.3 feet to an iron pin in the
pavement of said unnamed street; thence along said unnamed street,
N. 33-19 W., 231.6 feet to an iron pin, the point of beginning.

The above property is the same conveyed to the Grantor by deed of
William Ellis Myers and Laura Mae W. Myers, recorded in the RMC Office
for Greenville County, South Carolina, in Deed Book 973, page 638,
and is hereby conveyed subject to the rights of way, easements, conditions,
public roads and restrictive covenants reserved on plats and other
instruments of public record and actually existing on the ground
affecting said property, and subject to the rights that the general
public might have in so much of the above described property that lies
within the right of way of said unnamed street.

-899-307-1-1, 1.1, 1.2

Grantee agrees and assumes to pay Town of Simpsonville and Greenville
County property taxes for the tax year 1974 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 15th day of April 19 74

Signed, sealed and delivered in the presence of:
Constance G. McBride
Jack H. Mitchell III
THE LANGSTON CO., INC. (SEAL)
(A Corporation)
By: James Langston President
and _____

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 74
Constance G. McBride (SEAL)
Notary Public for South Carolina.
My commission expires 5/22/83
Jack H. Mitchell III
Jack H. Mitchell, III

RECORDED this 5/22/83 day of _____ 19____, at _____ M., No. 25893
APR 16 1974

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