

State of South Carolina DONNIE C. TANKERSLEY (R.F.C.) VCI 987 Page 157
Know All Men by These Presents:

COUNTY OF GREENVILLE

That Pebble Creek Development, a Partnership

in the State aforesaid, in consideration of the sum of Eight Thousand, Six Hundred Ninety and No/100 (\$8690.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Wayne D. Wheeler and Susan K. Wheeler, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 134 of a subdivision known as Pebble Creek, Phase I as shown on plat thereof prepared by Enwright Associates, Engineers, dated October 1973, and recorded in the R. M. C. Office for Greenville County in Plat Book 5-D, pages 1 through 5, and having, according to said plat, the following metes and bounds, to-wit:

-279-522.6-1-154

BEGINNING at an iron pin on the northwestern side of Hoppin John Lane, joint front corner of Lots 134 and 135 and running thence along the joint line of said lots, N. 51-30 W. 162.39 feet to an iron pin on the rear line of Lot 121; thence along the rear line of Lot 121 and continuing along the rear line of Lot 122, N. 32-30 E. 125.0 feet to an iron pin at the rear corner of Lot 133; thence along the line of that lot, S. 48-56 E. 171.56 feet to an iron pin on the northwestern side of Hoppin John Lane; thence along the northwestern side of Hoppin John Lane following the curvature thereof, the chord of which is S. 38-11 W. 80.8 feet to an iron pin; thence continuing along the northwestern side of Hoppin John Lane following the curvature thereof, the chord of which is S. 32-43 W. 36.0 feet to the beginning corner;

This conveyance is subject to restrictions and covenants being recorded TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 12th day of April, 1974

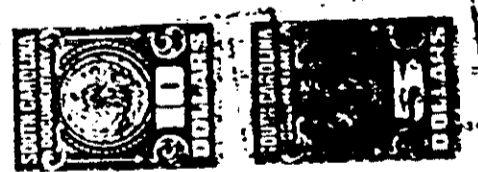
Pebble Creek Development, a Partnership (Seal)

Signed, Sealed and Delivered in the Presence of

By: Arlon Q. Jones (Seal)
Arlon Q. Jones (Seal)

Jerry J. Taylor
Jacqueline M. Farrell
State of South Carolina

Greenville County
Stamps
Paid \$ 9.90
Act No. 380 Sec. 1



COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th day of April, A. D., 1974

Jerry J. Taylor (Seal)
Notary Public for South Carolina 7-15-80

Jacqueline M. Farrell

My Commission Expires: State of South Carolina

Not Necessary

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do certify, that the undersigned wife (wives) of the above named grantor(s) did this day appear and separately examined by me, did declare that she does freely, voluntarily, and without any persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all a and released.



GIVEN under my hand and seal this _____ day of _____, A. D., 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of _____, 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

0157

4328 RV-2