

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Greenville County
Stamps
Paid \$ 10.45
Act No. 300 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that We, Carl E. Whitman and Sue A. Whitman,

In consideration of Nine Thousand, Three Hundred and No/100-----(\$ 9,300.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David L. Owen and Cathy McCauley Owen, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Maryland Avenue, near the City of Greenville, Greenville County, State of South Carolina, being known as Lot No. 7 on Map No. 4 of Talmer Cordell Subdivision as recorded in the R. M. C. Office for Greenville County in Plat Book "X" at page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Maryland Avenue at a point 727 feet in a southwesterly direction from the Southwest corner of the intersection of Maryland Avenue and Welcome Road, joint front corner of Lots Nos. 6 and 7, and thence along the joint line of said lots, South 29-17 West 150 feet to an iron pin; thence South 60-43 East 58 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence along the joint line of said lots, North 29-17 East 150 feet to an iron pin on the Southwest side of Maryland Avenue; thence along the Southwest side of Maryland Avenue, North 60-43 West 58 feet to the point of beginning; being the same conveyed to us by Terry D. Whitman by deed dated January 25, 1972 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 935, at Page 181.

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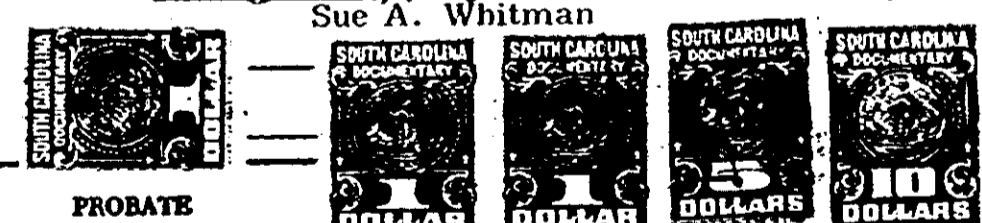
This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 19 74

SIGNED, sealed and delivered in the presence of:

Carl E. Whitman (SEAL)
Carl E. Whitman
Sue A. Whitman (SEAL)
Sue A. Whitman
Mary D. Martin
Jerry F. Taylor



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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 74

Jerry F. Taylor (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 7-15-80
Mary D. Martin



STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of April 19 74

Jerry F. Taylor (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 7-15-80
Sue A. Whitman
Sue A. Whitman

RECORDED this 10 day of APR 15 1974 at M. No. 25730

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