

STATE OF SOUTH CAROLINA /  
COUNTY OF GREENVILLE \

APR 12 9 46 AM '74  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 997 PAGE 99

Greenville County  
Stamps  
Paid \$ 15.40  
Act No. 350 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that We, John R. and Doris B. Jones

in consideration of Thirteen thousand six hundred eighty-three and 92/100 (\$13,683.92) - - - - - Dollars  
and assumption of mortgage, as set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto KING'S, INC., its successors and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the  
County of Greenville, State of South Carolina, being shown and designated as  
Lot 9 on a Plat of PROPERTY OF ALICE M. GILSTRAP, made by Piedmont Engineers,  
dated May, 1954, recorded in the R.M.C. Office for Greenville County in Plat  
Book HH, at Page 63, and having according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at a point on the Northern side of Galphin Drive at the joint front corner  
of Lots 9 and 10 and running thence along the line of Lot 10 N 10-16 W 289.2 feet  
to a point in the line of Lot 6; thence along the line of Lot 6 N 80-03 E 90 feet  
to a point; thence along the line of Lot 8 S 10-16 E 289.2 feet to a point on the  
Northern side of Galphin Drive; thence along the said Galphin Drive S 80-03 E 90  
feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning  
ordinances, easements, and rights-of-way, if any, affecting the above described  
property.

The above is the same property conveyed to John R. and Doris B. Jones by deed  
recorded in the R.M.C. Office for Greenville County in Deed Book 664, at Page 539.

As a part of the consideration herein, the Grantee assumes and agrees to pay that  
certain mortgage in favor of First Federal Savings and Loan Association in the  
principal amount of \$15,000.00, recorded in the R.M.C. Office for Greenville County  
in Mortgage Book 1141, at Page 512, and having a present principal balance of \$14,516.08.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantees(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the  
grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April, 1974.

SIGNED, sealed and delivered in the presence of

*Gene D. Foster*  
*Ruth Drake*

*John R. Jones*  
John R. Jones (SEAL)  
*Doris B. Jones*  
Doris B. Jones (SEAL)



STATE OF SOUTH CAROLINA /  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 11th day of April, 1974.

*Gene D. Foster* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4/7/79

*Ruth Drake*  
*Doris B. Jones*  
Doris B. Jones (SEAL)



STATE OF SOUTH CAROLINA /  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantor(s) and the grantor's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th

day of April, 1974.  
*Gene D. Foster* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4/7/79

*Doris B. Jones*  
Doris B. Jones

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

4328 RV-2