

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Seven Thousand One Hundred Fifty-eight and 10/100 - - - (\$7,158.10) Dollars,  
and Assumption the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Marion L. Snipes, Her Heirs and Assigns, Forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Vine Hill Road, being known and designated as Lot No. 166, as shown on a Plat of Pineforest Sub-division, made by Dalton and Neves, Engineers, August, 1959, and recorded in the R. M. C. Office for Greenville County, in Plat Book "QQ", at Pages 106 and 107, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Vine Hill Road, at the joint front corner of Lots 165 and 166, and running thence with the common line of said Lots N. 70-48 W. 175 feet to an iron pin; thence running N. 19-12 E. 100 feet to an iron pin at the joint rear corner of Lots 166 and 167; thence with the common line of said Lots S. 70-48 E. 175 feet to an iron pin on the northwestern side of Vine Hill Road; thence with the line of said Vine Hill Road S. 19-12 W. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 964, at Page 215.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$26,000.00 and having a balance due and owing of \$25,741.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of December, 19 73.

SIGNED, sealed and delivered in the presence of:  
Nancy M. Sutherland (SEAL)  
Wanda J. Rice (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of December, 19 73.  
Nancy M. Sutherland (SEAL)  
Notary Public for South Carolina  
Wanda J. Rice  
My Commission Expires \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28th day of December, 19 73.  
Nancy M. Sutherland (SEAL)  
Notary Public for South Carolina  
Levis L. Gilstrap

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at MAR 29 1974 M. No. 24214

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