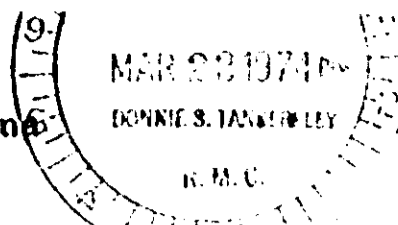


Deed for South Carolina



FHA CASE NO. 461-068001-203
NEW CASE NO. 461-086719-203 (P.F.)

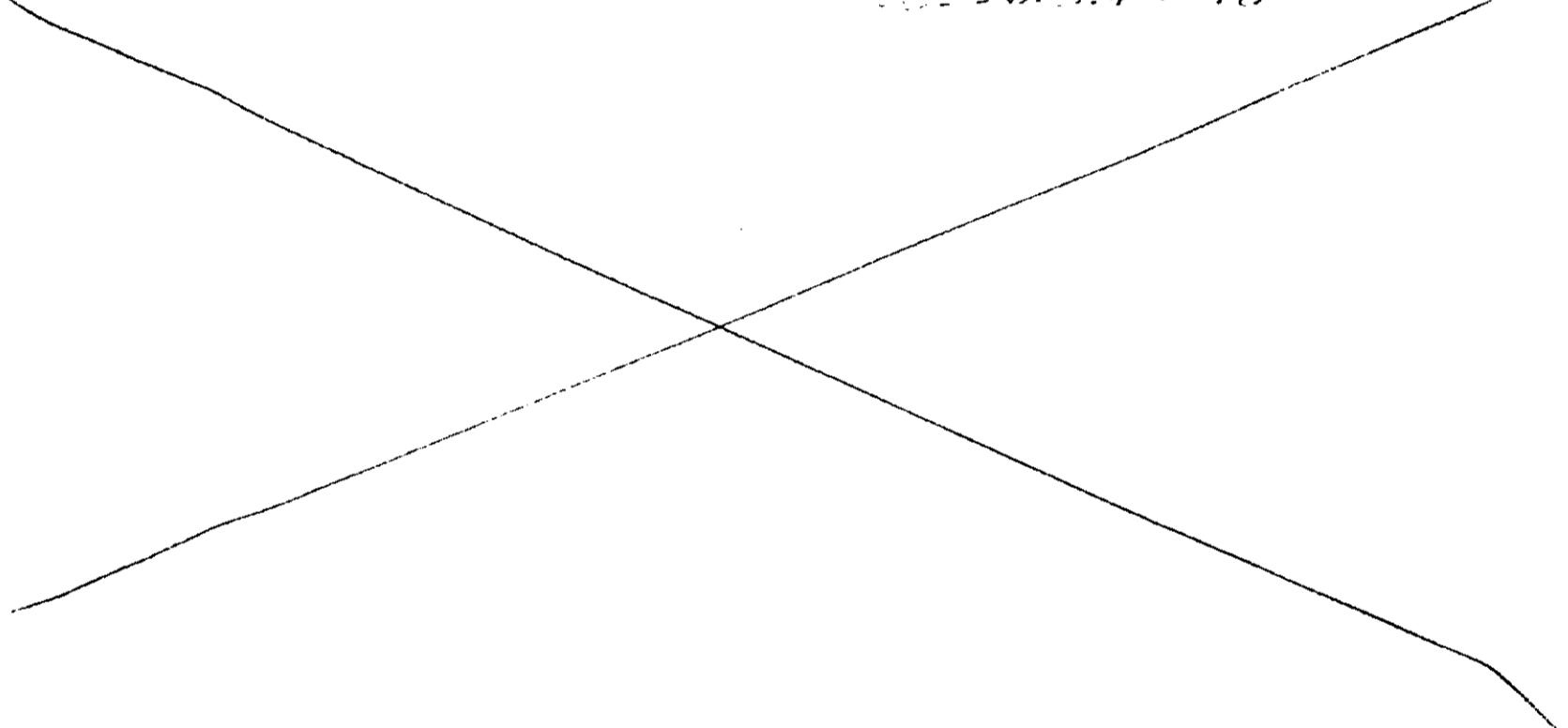
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KNOW ALL MEN BY THESE PRESENTS, **GEORGE ROMNEY**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND-----DOLLARS (\$ 17,000.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **JOSEPH L. PAYNE, III**

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of **GREENVILLE**, State of South Carolina, to wit:

All that piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, being known and designated as one-half of Lot 24, on Plat of Whispering Pines Subdivision, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book PPP, Page 65, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the south side of Woodlawn Drive, joint front corner Lots 23 and 24, and running thence in a southeasterly direction S. 20-39 W. 194.8 feet to an iron pin; thence S. 61-30 E. 50 feet to a point in the center of Lot 24; thence through Lot 24 in a northwesterly direction 200 feet, more or less, to a point on Woodlawn Drive; thence along Woodlawn Drive, N. 69-21 W. 49 feet to an iron pin, the point of beginning.

95-615.4-1-98



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

HUD-WASH., D. C. FHA FORM NO. 1875 Rev. 4/70

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