

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

VI 995 (14) 540

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That Davidson, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the sum of Eight Thousand Four Hundred Eighteen and 11/100 (\$8,418.11) dollars, and assumption of mortgage as set forth below, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Violet H. Bock, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being at the intersection of Perrin Street and Keith Drive, in the City of Greenville, S. C., being known and designated as Lot No. 1 on plat recorded in the RMC Office for Greenville County, S. C., in Plat Book S, page 23 and having, according to a more recent survey entitled "Property of William L. Martin, Jr. and Martha S. G. Martin" prepared by R. B. Bruce, dated October 19, 1960, the following metes and bounds, to-wit:

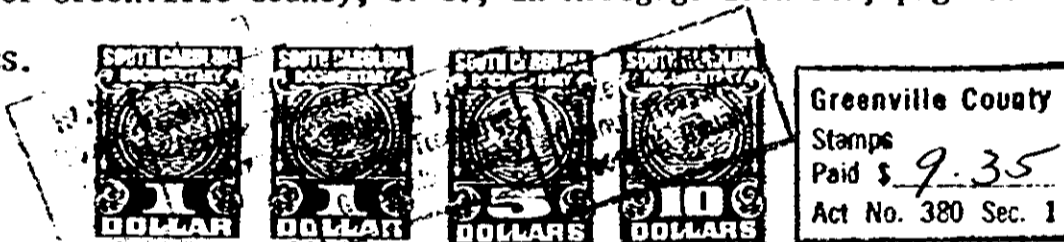
BEGINNING at an iron pin on the southerly side of Perrin Street, said iron pin being the joint front corner of Lots 1 and 2 and running thence with the common line of said lots S 37-15 E 182.4 feet to an iron pin; thence S 54-45 W 86 feet to an iron pin on the easterly side of Keith Drive; thence with the easterly side of Keith Drive N 34-45 W 180 feet to an iron pin at the southeasterly intersection of Keith Drive and Perrin Street; thence with the southerly side of Perrin Street N 53 E 80 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 899, page 199.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$4,581.89 on that certain mortgage given by William L. Martin, Jr. and Martha S. G. Martin to General Mortgage Co., assumed by the grantor herein, in the face amount of \$7,500.00, dated November 2, 1960, and recorded on that same date in the RMC Office for Greenville County, S. C., in Mortgage Book 841, page 5.

GRANTEE TO PAY 1974 TAXES.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 19th day of March seventy-four.

in the year of our Lord one thousand, nine hundred and DAVIDSON, INC.

Signed, sealed and delivered in the presence of:

[Signatures]

[Signature] (L.S.)
By Title:

and

STATE OF SOUTH CAROLINA,
County of GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw N. Dean Davidson as President and as of Davidson, Inc. a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of March A. D., 1974
[Signature] (L.S.)
Notary Public for South Carolina.

My commission expires November 19, 1979.

RECORDED MAR 20 '74 23374

0590

4328 RV-2