

TITLE TO REAL ESTATE--Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

GREENVILLE CO. S.C.

VOL 995 PAGE 2611

KNOW ALL MEN BY THESE PRESENTS, that I, Paul E. Scarpa

Greenville County
Stamps
Paid \$ 22.55
Act No. 390 Sec. 1

in consideration of Twenty Thousand Five Hundred and No/100 (\$20,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Benjamin Allen Reed, his heirs and assigns forever:

ALL that lot of land in Greenville County, State of South Carolina in Greenville Township, being known and designated as the eastern portion of Lot No. 60 and the western portion of Lot No. 61 as shown on plat of the property of C. B. Martin, recorded in the Office of the RMC for Greenville County in Plat Book F at pages 102 and 103 and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the southwest side of Highland Drive, said pin being 60.7 feet from the northwest corner of Highland Drive and Waccamaw Avenue, and running thence S. 48-50 W. 192.1 feet to the rear line of Lot No. 61; thence along the rear line of Lots Nos. 60 and 61, N. 41-10 W. 60 feet to a point on the rear line of Lot No. 60; thence N. 48-50 E. 192.1 feet to a point on the southwest side of Highland Drive; thence along Highland Drive, S. 41-10 E. 60 feet to the point of beginning.

This property is conveyed subject to all restrictions, zoning ordinances, rights-of-way and easements of record and on the ground which affect said property.

This is the identical property conveyed to the grantor herein by deed of Myrtle V. Glenn, recorded in Deed Book 806 at page 274.

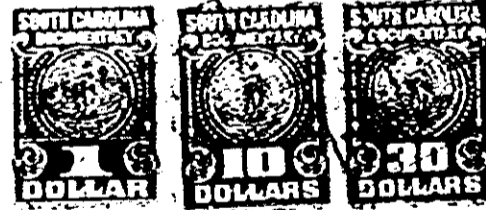
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of March 1974 .

SIGNED, sealed and delivered in the presence of:

Carroll H. Neal
Carroll H. Neal

Paul E. Scarpa
Paul E. Scarpa (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of March 19 74 .

Carroll H. Neal
Carroll H. Neal (SEAL)
Notary Public for South Carolina

Carroll H. Neal
Carroll H. Neal

My commission expires: 4-7-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of March 19 74 .

Notary Public for South Carolina. (SEAL)
My commission expires: _____

RECORDED this 13 day of 1-3-1974 19 at M. No. 22611

RECORDED

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