

MAR 3 3 23 PM '73
BONNIE S. TAYNOR-ASLEY
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Five Thousand Five Hundred and No/100 - - - - - (\$5500.00) Dollars,
and Assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Robert Danny Willis and Bonnie R. Willis, Their Heirs and Assigns, Forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot 2 on plat entitled Property of Lewis A. Stewart prepared by Campbell and Clarkson, dated August 12, 1966; and being better known as Lot No. 2 on Revision plat prepared by Campbell and Clarkson, Surveyors, dated August 16, 1971, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Southwestern side of Stokes Road 152 feet from the Stokes Road and Garrison Road Intersection at a point being known as the Joint front corner of Lots 2 and 4 and running S. 81-45 W. 130 feet to an iron pin; thence running S. 27-11 W. 224.2 feet to an iron pin at the connection point of Lots 2 and 3 and thence running along the property line of said lots S. 80-49 E. 150 feet to the joint rear corner of Lots 2 and 4 and thence running along the property line of said lots N. 18-56 E. 255.9 feet to the point of beginning.

This is a portion of the property conveyed to the Grantor by deed of Eddie Earl Jones and Alice T. Jones, dated September 21, 1971 and recorded in the R. M. C. Office for Greenville County in Deed Book 926, at Page 212.

As a part of the consideration the Grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$27,000.00, with balance of \$26,619.46



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20th day of December, 1973.

SIGNED, sealed and delivered in the presence of:
Levis L. Gilstrap (SEAL)
Danny M. Sutherland (SEAL)
Wanda J. Rice (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

(SWORN to before me this 20th day of December, 1973.
Danny M. Sutherland (SEAL)
Notary Public for South Carolina
Wanda J. Rice
My Commission Expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of December, 1973.
Danny M. Sutherland (SEAL)
Notary Public for South Carolina
Alice W. Gilstrap

RECORDED this _____ day of _____ 1973 at _____ M., No. 22270
MAR 8 1974

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