

TITLE TO REAL ESTATE--Deed, Testamentary, Absolute, to be in full satisfaction of a debt

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

994 811

KNOW ALL MEN BY THESE PRESENTS, that Gale Martin, same as Gale M. Satson

in consideration of One Dollar and assumption of mortgage set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. A. Martin, Sr., His Heirs and Assigns Forever:

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, and shown as Lot No. 42, Cherrylane Drive on a plat of Farmington Acres, recorded in the RMC Office for Greenville County in Plat Book RR at Pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Cherrylane Drive at the joint front corner of Lots 41 and 42, and running thence with the joint line of said Lots, N. 37-15 W. 240.7 feet to an iron pin; thence S. 62-29 W. 91.1 feet to the joint rear corner of Lots 42 and 43; thence along the line of Lot 43, S. 37-15 E. 255.7 feet to an iron pin on the Northern side of Cherrylane Drive; thence with the Northern edge of said Drive, N. 52-45 E. 90 feet to the point of beginning.

The Grantee herein specifically assumes and agrees to pay that certain mortgage originally given to Fountain Inn Federal Savings and Loan Association, recorded in Mortgage Book 1009, Page 408 in the RMC Office for Greenville County, having a balance due thereon of \$ 8,803.20.

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This property is conveyed subject to all restrictions, zoning ordinances and easements of record or on the ground affecting subject property.

This being the same property conveyed to me by deed recorded in the RMC Office for Greenville County in Deed Book 922 at Page 284.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of February 19 74 .

SIGNED, sealed and delivered in the presence of:

James M. Anthony _____ (SEAL)
Gale Martin _____ (SEAL)
Same as Gale M. Satson _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROFESSOR

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 19 74

James M. Anthony _____ (SEAL)
Notary Public for South Carolina
My commission expires: 6-30-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

Notary Public for South Carolina. (SEAL)

My commission expires: _____

RECORDED this _____ day of MAR 7 1974 19 _____, at _____ M., No. 22080

REC'D

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