

TITLE TO REAL ESTATE BY A CORPORATION

RECORDED
MAR 5 3 50 PM '74
COUNTY OF GREENVILLE
S.C.

934 619

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that **SOUTHLAND PROPERTIES, INC.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **Thirteen Thousand and No/100 (\$13,000.00)** Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Harry J. Charnley, Jr.**, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of **Greenville**, State of **South Carolina**, being shown and designated as **Lot 54** on a plat entitled "**Stratton Place**" by **Piedmont Engineers and Architects**, dated **July 10, 1974**, and recorded in **Greenville County Plat Book 4R** at **Pages 36-37**, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of **Bridgeton Drive** at the joint front corner with **Lot 53**, and running thence with the joint line of said lots **N. 27-28 E. 166.5** feet to a point on the joint rear line with **Lot 52**; thence with the joint line of **Lot 54**, with **Lot 52**, **S. 62-47 E. 53.3** feet to a point; thence with the joint line with **Lot 51**, **S. 59-38 E. 59.3** feet to a point at the joint rear corner with **Lot 55**; thence with the joint line of said lots **S. 23-17 W. 170.2** feet to a point on the northeastern edge of **Bridgeton Drive**; thence with the northeastern edge of **Bridgeton Drive**, **N. 64-49 W. 25** feet to a point; thence continuing with the northeastern edge of **Bridgeton Drive** **N. 59-28 W. 100** feet to the point of **BEGINNING**.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

201-543.10-1-54



Greenville County
Stamps
Paid \$ 14.30
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **5th** day of **March** 19 **74**

SIGNED, sealed and delivered in the presence of:

SOUTHLAND PROPERTIES, INC. (SEAL)
A Corporation

By: R. Gerald Rye
President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **5th** day of **March** 19 **74**

Kathryn R. Dickerson (SEAL)

Notary Public for South Carolina
My commission expires: **3/15/82**

RECORDED this _____ day of **MAR 5 1974** 19 _____ at _____ M., No. **21871**

4328-57-2