

TITLE TO REAL ESTATE - Prepared by *William & Wilkins, Attorneys at Law, Greenville, S. C.*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

934 503

KNOW ALL MEN BY THESE PRESENTS, that **J. H. Morgan**

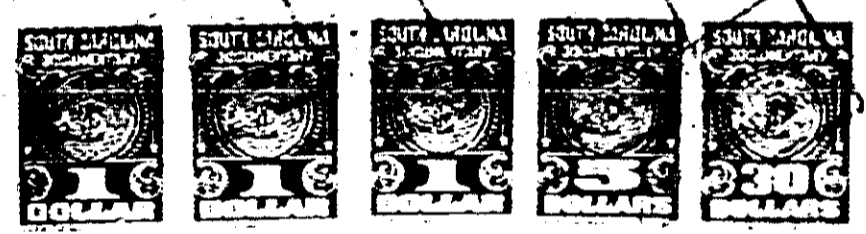
in consideration of **Eighteen Thousand Six Hundred and no/100 (\$18,600.00)-----Dollars,**

the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Kenneth B. Stewart, his heirs and assigns,**

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 6 on plat of Section Two, Coachman Estates made by Campbell & Clarkson Surveyors, Inc. February 4, 1972 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of existing county road joint front corner of Lots 5 & 6; thence with the joint line of said lots S. 71-01 E. 153.7 feet to an iron pin in line of Lot No. 37; thence S. 22-32 W. 90 feet to an iron pin joint rear corner of Lots 6 & 7; thence with the joint line of said lots N. 63-32 W. 147.7 feet to an iron pin on the east side of existing county road; thence with the east side of said road N. 19-00 E. 75 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by Nannie T. Dickens and Joe Neva Turner in deed dated September 21, 1970 and recorded September 23, 1970 in deed volume 899 page 122 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions recorded in vol. 951 page 384 of the RMC Office for Greenville County and to all recorded rights of way or easements or those shown on the plat or on the ground.



Greenville County
Stamps
Paid \$20.90
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of March, 1974.
SIGNED, sealed and delivered in the presence of:
William W. Wilkins, Jr. (SEAL)
Denobia C. Hall (SEAL)
J. H. Morgan (SEAL)
J. H. MORGAN (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of March, 1974.
William W. Wilkins, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 1/16/80
Denobia C. Hall

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of March, 1974
William W. Wilkins, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 1/16/80
Lucille Mae Morgan

RECORDED this 1 day of MAR 1974 at 23498 M. No.

RECEIVED

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