

FILED  
GREENVILLE CO. S. C.  
Maud, Foster, & R. H. ...  
STATE OF SOUTH CAROLINA /  
COUNTY OF GREENVILLE /

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KNOW ALL MEN BY THESE PRESENTS, that I, **Levis L. Gilstrap**

in consideration of **Fourteen thousand one hundred twenty-four and 42/100 \$14,124.42) - - - - - Dollars**  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged have granted, bargain, sold and released, and by these presents do grant, bargain, sell and release  
unto **JIMMY D. MILES and JOAN D. MILES, their heirs and assigns, forever:**

**ALL that piece, parcel or lot of land situate, lying and being on the southern side of Birchwood Lane in the Town of Mauldin, County of Greenville, State of South Carolina, and being known and designated as Lot No. 125 on Plat of Eastdale Development recorded in the R.M.C. Office for Greenville County in Plat Book "JJJ" at Pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the southern side of Birchwood Lane at the joint front corner of Lots Nos. 124 and 125 and running thence along the joint line of said lots S 22-37 W 180.3 feet to an iron pin; thence S 68-53 E 100.03 feet to an iron pin; thence along the joint line of Lots Nos. 125 and 126 N 22-37 E 178.15 feet to an iron pin; thence along the southern side of Birchwood Lane N 67-23 W 100 feet to the point of beginning.**

*799 - M.A. 3-1-128*

**This being the identical property conveyed to Grantor herein by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 896, at Page 71.**

**This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.**

**Grantees assume the balance due on the mortgage on the above property to First Federal Savings and Loan Association, recorded in Mortgage Book 1052, at Page 67, the balance now due and owing is \$11,175.58.**



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees's heirs or successors and assigns, forever. And the grantor(s) doth hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees's heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **26th** day of **February**, 19 **74**.  
SIGNED, sealed and delivered in the presence of  
*Levis L. Gilstrap* (SEAL)  
**Levis L. Gilstrap**

*John P. Murren*  
*Patricia A. Snowden*  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this **26th** day of **February**, 19 **74**.  
*John P. Murren* (SEAL)  
*Patricia A. Snowden* (SEAL)  
Notary Public for South Carolina  
My commission expires: **5/19/79**



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
**RENUNCIATION OF DOWER**  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (twice) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **26th** day of **February**, 19 **74**.  
*John P. Murren* (SEAL)  
*Alice W. Gilstrap*  
Notary Public for South Carolina  
My commission expires: **5/19/79**  
**Alice W. Gilstrap**

RECORDED this **26th** day of **February**, 19 **74** at **Greenville**, S. C. M. No. **21179**  
**FEB 26 1974**

RECEIVED

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