

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S.C.
FEB 23 2 41 PM '74
DANNIE S. THOMPSON
R.M.C.

994 345

KNOW ALL MEN BY THESE PRESENTS, that We, Frank P. Whitlock and Dale Ewart

in consideration of Ten Dollars (\$10.00) love and affection----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hazel Whitlock, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situated on the south side of State Highway No. 415 (Buncombe Road) and the east side of Ford Road about two and one-half (2 1/2) miles northwestward from the City of Greer, in Chick Springs Township, County of Greenville, State of South Carolina, and being particularly designated as shown as the property of Franklin Pearce Whitlock according to a survey and plat thereof by H. S. Brockman, Registered Surveyor, dated January 31, 1956, recorded in the RMC Office for Greenville County in Plat Book "FF", at Page 373, and having a frontage of 189.6 feet on State Highway No. 415, with a depth of 406.2 feet on the west side along Ford Road, a rear line of 200.4 feet along an unnamed road and a depth of 213.4 feet and 200 feet on the east side thereof.

Being the same property conveyed to the Grantors by Franklin Pearce Whitlock by deed recorded in Deed Book 974 at Page 754.

The Grantee assumes and agrees to pay according to its terms the balance due on that certain note and mortgage executed by the Grantor to Greer Federal Savings & Loan Association in the original amount of \$5,800.00 dated March 10, 1971, and recorded in Mortgage Book 1183, at Page 540.

-289- 79.3-1-8, 14.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of February 1974

SIGNED, sealed and delivered in the presence of

Frank P. Whitlock (SEAL)
Dale Ewart (SEAL)
witness: Paul Brockman (SEAL)
witness: Betty Davis (SEAL)

STATE OF SOUTH CAROLINA (AS to Dale Ewart) PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of February 1974

Eleanor J. Burris (SEAL)
Notary Public for South Carolina
My commission expires: 2/29/81

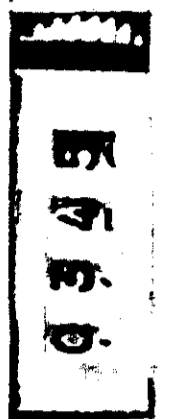
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of Feb 1974
Eleanor J. Burris (SEAL)
Notary Public for South Carolina
My commission expires: 2/29/81
Paula W. Whitlock

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____ at _____ M., No. _____



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