

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C.

FEB 15 11 18 AM '74
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that ALBERT R. HUGHES AND CATHERINE S. HUGHES For True Consideration See Affidavit
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in consideration of TEN AND NO/100THS-----Dollars,
and other valuable consideration

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEE O. HUSKAMP AND JULIA D. HUSKAMP, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the Town of Mauldin, being known and designated as Lot No. 15 of a subdivision known as BISHOP HEIGHTS, as shown by plat thereof prepared by Ethan C. Allen, R. L. S., dated January, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BBB at page 171 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in a bend of Bishop Drive at the joint front corner of Lots Nos. 14 and 15 and running thence along the joint line of said lots S. 46-31 W. 204.4 feet to an iron pin on the subdivision property line; thence along the subdivision property line N. 55-13 W. 205.6 feet to an iron pin at the rear corner of Lot No. 16; thence along line of said lot of land N. 73-25 E. 259.7 feet to an iron pin on the southwestern side of Bishop Drive; thence along the southwestern side of Bishop Drive following the curvature thereof the chords being: S. 25-35 E. 40 feet to an iron pin and S. 67-08 E. 45 feet to the beginning corner. — 799 — M 7.4 - 1 - 15

This conveyance is made subject to any restrictive covenants, building setback lines, easements and rights of way affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of February, 1974
SIGNED, sealed and delivered in the presence of:
Albert R. Hughes (SEAL)
Catherine S. Hughes (SEAL)
Donne B. Sickinger
Susan Z. Madden

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of February, 1974.
Susan Z. Madden (SEAL)
Notary Public for South Carolina
My commission expires: 1-4-81
Donne B. Sickinger

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN, under my hand and seal this
14th day of February, 1974.
Catherine S. Hughes (SEAL)
Susan Z. Madden
Notary Public for South Carolina
My commission expires: 1-4-81

RECORDED this 15th day of FEB 15 1974 at M. No. 20336

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