

whatever power and authority it may possess to convey the same and in order to convey whatever interest it may have in the same.

KNOW ALL MEN BY THESE PRESENTS that the South Carolina Department of Parks, Recreation and Tourism by Fred P. Brinkman, as its Executive Director, Robert R. Rigby, Jr., as Vice-Chairman of the South Carolina Parks, Recreation and Tourism Commission, John C. West, Governor of the State of South Carolina, as Chairman of the State Budget and Control Board, and P. C. Smith, Auditor for the State of South Carolina, as Secretary of the State Budget and Control Board, in the State aforesaid, for and in consideration of the sum of Five (\$5.00) Dollars, to the South Carolina Department of Parks, Recreation and Tourism paid by the School District of Greenville County, in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold and released and by these presents does grant, bargain, sell and release unto the said SCHOOL DISTRICT OF GREENVILLE COUNTY, ITS SUCCESSORS AND ASSIGNS:

A portion of that certain piece, parcel, or tract of land containing 62.25 acres more or less, being more particularly shown by courses and distances on a plat prepared by Piedmont Engineers & Architects and dated November 3, 1967 and revised March 22, 1968.

BEGINNING at a concrete monument at the northerly corner of the intersection of Roper Mountain Road and U. S. Highway I. 385; thence along the easterly side of said road N. 28-37 E. 29.95 feet; thence continuing along easterly side of said road N. 29-09 E. 193.15 feet, N. 26-16 E. 176.90 feet, N. 23-35 E. 161.70 feet, N. 22-16 E. 203.0 feet to an iron pin corner; thence S. 40-40 E. 200.0 feet; thence S. 40-42 E. 558.23 feet; thence S. 38-46 E. 293.51 feet to a concrete monument corner; thence N. 60-34 E. 835.78 feet to an iron pin corner; thence S. 24-43 E. 717.28 feet to a concrete monument; thence S. 24-59 E. 505.36 feet; thence N. 62-09 E. 470 feet; thence S. 25-07 W. 1133.0 feet to a corner on the northerly side of the right-of-way of U. S. Highway I. 385; thence along said highway right-of-way N. 64-53 W. 920.0 feet; thence continuing along said highway right-of-way the following courses and distances; N. 61-38 W. 600.56 feet, N. 60-13 W. 199.69 feet, N. 53-04 W. 298.19 feet, N. 35-31 W. 742.02 feet and N. 1-56 W. 83.80 to the beginning corner.

The above described property being the same as heretofore conveyed to the South Carolina Tricentennial Commission by Dora T. Ballenger and H. Caldwell Harper, said conveyances being respectively recorded in the Office of the Clerk of Court for Greenville County in Deed Book 850, page 17 and Deed Book 850, page 19.

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