

TITLE TO REAL ESTATE - Prepared By PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DONNE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that WINNIE W. WATSON

in consideration of One and no/100 (\$1.00) ----- Dollars,  
Love and affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD P. CARTER and JOYCE W. CARTER, their heirs and assigns, forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, on the Old Rutherford Road (Mountain Creek Road) containing 5 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of the Old Rutherford Road and running thence N. 78 W., 916 feet to an iron pin; thence S. 12-15 W., 303.6 feet to a stake; thence S. 85-25 E., 855.8 feet to an iron pin; thence with said road, N. 30 E., 211.2 feet to the beginning.

LESS, HOWEVER, that certain lot heretofore conveyed to Harrey E. Mansfield by deed dated November 29, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Book 787 at Page 109.

This conveyance is subject to all restrictions, set back lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to me by Cicero Ward by deed dated April 22, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Book 523 at Page 473.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February 19 74 .

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Winnie W. Watson*  
Winnie W. Watson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 1974

*[Handwritten signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/22/83

*Dorothy L. Loney*  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of FEB 1 1974 \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. 19319

J.M.C.  
0200

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