Greenwitte County Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MORENO, MORENO, HAWKINS AND HAWKINS South Carolina A Corporation chartered under the laws of the State of and having a principal place of business at , State of South Carolina Greenville , in consideration of

Thirty Thousand and No/100 -----(\$30,000.00) and subject to the mortgages set forth below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Roger A. Hard Associates, a partnership, its successors and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lots 38, 39 and a portion of Lot 40 as shown on plat of Property of W.C. Cleveland, prepared by R. E. Dalton, Surveyor, dated March 14-21, 1910, recorded in Plat Book "B" at Page 11 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Poinsette Avenue at the joint front corner of Lots 37, 38 and running thence, S 26-59 W 172.5 feet to an iron pin at the joint rear corner of Lots 37 & 38 and a point in common with an alley; thence, S 63-01 E along the rear line of Lots 38, 39 and 40 and along an alley 187 feet to a point in line of Lot 40; thence with a new line through Lot 40, N 26-59 E 172.5 feet to a point on Poinsette Avenue in the front line of Lot 40; thence, N 63-01 W 187 feet along Poinsette Avenue to the point of beginning.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 966 at Page 51 in the RMC Office for Greenville County. This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said property.

00-36-2-2021.22 This property is conveyed subject to that certain mortgage in favor of Peoples National Bank, recorded in Mortgage Book 1265 at Page 19, RMC Office for Greenville County, in the original amount of \$210,000.00; and also subject to that certain mortgage in favor of Bankers Trust of South Carolina, NA, recorded in Mortgage Book 1296 at Page 881, RMC Office for Greenville County, in the original amount of \$15,000.00.

This deed is executed by Gary A. Hawkins and W. Glenn Hawkins, surviving partners in a partnership known as Moreno, Moreno, Hawkins & Hawkins. Gary A. Hawkins and W. Glenn Hawkins purchased the partnership interest of Gustavo L. Moreno, Sr. and Luis Francisco Moreno as seen in the records of the Clerk of Court's Office for

Greenville County and are the sole surviving partners.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors and assigns, forever. forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of January 1974 .

MORENO, MORENO, HAWKINS & HAWKINS (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation Partnership **WXXXXX** Partner STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWOBN to before me this 9th day of January (SEAL)	1974. Deboral II. Garrison
Notary Public for South Carolina. (SEAL)	diameter W. Britanis and Commission of Commi
My commission expires: 8/12/78.	40404
RECORDED this day of AN 3 1 1974 19	, at