

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That B. T. JATSON grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, ~~is and is to be~~ ADJACENT TO AND REFERENCED BY GREENVILLE

COUNTY TAX MAP NUMBER (FILED) (424-3-15) BOUNDED BY OR: NORTH-  
(424-3-14) BOUNDED BY M. J. CANTRELL; EAST-AND SURCOUVERA; SOUTH-(424-3-16)  
OWNED BY L. B. S. L. FREEDMAN; WEST-(425-3-11) BOUNDED BY C. C. CANTRELL.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

This Right-of-Way covers relocation of existing distribution power lines adjacent to front property line along Highway S-13 due to South Carolina Highway Project No. 23 P.O.T. TO CUT ONE PINE TREE DOWN AND  
SIDE TRIM OTHERS. FIREWOOD LENGTHS

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hercunto set \_\_\_\_\_ hand(s) and seal(s) this 25 day of Jan, 1973.

Witness [Signature] \_\_\_\_\_ (SEAL)  
[Signature] \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

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Personally appeared before me Walter J. Peters and made oath that he saw the within named B. T. JATSON sign,

seal, and as notary act and did deliver the within written instrument, and that MONDEL BELL witness the execution thereof.

Subscribed before me this 22nd day of January, A. D. 1973.  
(SEAL) [Signature]  
When \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Per, S. \_\_\_\_\_

\_\_\_\_\_ County, S. C.

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4328-RV-2