

GREENVILLE CO. S. C.

JAN 23 4 01 PM '74

Position 5

DEWITT S. TAYLOR, JR.
Form FHA-SC-427-3
(Rev. 4-30-71)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Columbia, South Carolina

VOL 932 PAGE 624

0624

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR PURCHASE)

THIS WARRANTY DEED, made this 23 day of January, 19 74,
between J. H. MORGAN
of Greenville County, State of South Carolina, Grantor(s);
and DANNY L. ALDRICH & SHIRLEY H. ALDRICH
of Greenville County, State of South Carolina, Grantee(s);

WITNESSETH: That the said grantor(s) for and in consideration of the sum of
Twenty Thousand One Hundred Twenty-five ----- Dollars (\$ 20,125.00),

to me in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, has

granted, bargained, sold and conveyed and by these presents do es grant, bargain,
sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the
survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder and right of

reversion, the following described land, lying and being in the County of Greenville,
State of South Carolina, to-wit:

All that lot of land in the county of Greenville, state of South
Carolina, known and designated as Lot No. 18 on plat of Section Two,
Coachman Estates, made by Campbell & Clarkson, Surveyors, Inc.,
February 4, 1972, and having, according to said plat, the following
metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Cadillac Court at the
joint front corner of Lots 17 and 18, and running thence along the
common line of said lots S. 59-07 W. 171.7 feet to an iron pin; thence
N. 02-48 E. 138 feet to an iron pin joint rear corner of Lots 18 and
19; thence along the common line of said lots S. 88-00 E. 143.4 feet
to an iron pin; thence with the south side of said lot S. 03-38 W.
26.85 feet to an iron pin; thence continuing with said lot S. 02-48 W.
18 feet to the point of beginning.

291-438-1-35



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4328 RV.2