

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

531.2-1-74
1974

932

KNOW ALL MEN BY THESE PRESENTS, that I, Allen D. Southern

In consideration of Four Hundred and No/100-----(\$400. 00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. D. Crawford, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina. County of Greenville containing 1.76 acres more or less as is more fully shown on a plat entitle " Plat Showing Lot of Land for D. D. Crawford" dated October 11, 1969 prepared by Hugh J. Martin, REG. Surveyor and having according to said plat the following metes and bounds, to-wit:

Beginning at a nail and cap in the center of Scott Road at the joint corner of property of D. D. Crawford and running thence with the center of Scott Road N. 34-30 E 100 feet to a nail and cap at the corner of property of Princeton Partners, and running thence along the line of said property S. 55-30 E. 400 feet to an iron pin at the corner of property of A. D. Southern; running thence with the line of said property S. 36-37 W. 79.40 feet to an iron pin; thence continuing with the line of said property S. 31-45 W. 200 feet to an iron pin at the corner of property of Tommy Coleman; running thence with the line of said property S. 58-15 W. 200 feet to an iron pin in the line of property of D. D. Crawford; running thence with the line of said property N. 31-45 E. 200 feet to an iron pin; thence continuing with the line of property of D. D. Crawford N. 58-15 W. 200 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of January 1974

SIGNED, sealed and delivered in the presence of:

Allen D. Southern (SEAL)
Allen D. Southern

Lona Jaze Perry
Carly G. Goff



53 (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of January 19 74

Carly G. Goff (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 9/23/79

Lona Jaze Perry

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
22nd day of January 19 74
Carly G. Goff (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 9/23/79

Francis D. Southern
Francis D. Southern

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

0559

4328 RV-2