

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C. Vol 982 p. 1014
JAN 22 4 31 PM '74
DONNIE STANKERSLEY
S.H.C.

KNOW ALL MEN BY THESE PRESENTS, that James C. Cole

in consideration of Five and 00/100 (\$5.00) and division of marital property Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gisela M. Cole, her heirs and assigns forever, all my rights, title

and interest in and to the following property:
ALL that piece, parcel or lot of land situate, lying and being on the North-eastern side of Scuffletown Road and being known as Lot N-2 as shown on a plat entitled "Section 1N Whippoorwill Country Club Property of Whippoorwill Development Company, Inc.", prepared by Enwright Associates, Engineers, October 15, 1971, which plat is of record in the Office of the RMC for Greenville County in Plat Book 4L at Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Scuffletown Road at the joint front corner of Lots N2 and N3; running thence up the joint line of said lots N. 54-34 E. 214.8 feet to an iron pin; running thence the following courses and distances to-wit: S. 16-40 E. 21 feet, S. 15-14 E. 70 feet, and S. 27-18 E. 126 feet to an iron pin; running thence S. 54-31 W. 167.8 feet to an iron pin on the Northeastern side of Scuffletown Road; running thence down the Northeastern side of Scuffletown Road N. 34-57 W. 210 feet to the point of BEGINNING.

This is the same property conveyed to the grantor and grantee by deed recorded in the RMC Office of Greenville County in Deed Book 957 at Page 512.

This conveyance is subject to Mortgage to United Federal Savings and Loan Association (formerly Fountain Inn Federal Savings and Loan Association) which mortgage is recorded in RMC Office for Greenville County in Mortgage Book 1219 at Page 42.

It is understood and agreed as a part of the division of marital property that the grantor will pay 1973 County Property Taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of December 1973.

SIGNED, sealed and delivered in the presence of:

James C. Cole (SEAL)
John B. Neenan (SEAL)
W. J. Steinbrink (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of December 1973.

Margaret P. Parguin (SEAL) *W. J. Steinbrink*
Notary Public for South Carolina
My commission expires 4-7-80

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RENUNCIATION OF DOWER
(Grantee is wife of Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

My commission expires _____ 18426
RECORDED this _____ day of JAN 22 1974 19____ at _____ M., No. _____

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