

Prepared by the offices of CARTER & PHILIPSON Attorneys at Law 123 Broadus Avenue, Greenville, S.C.

DONNIE S. TANKERSLEY R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Beattie Huff Builders, Inc.

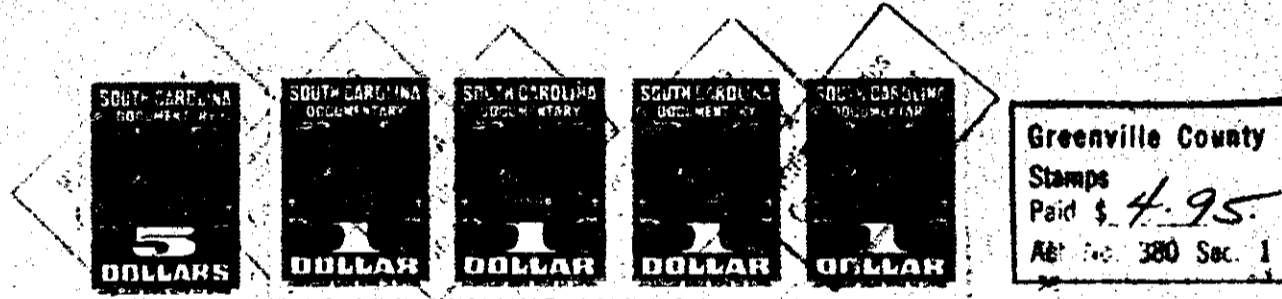
in consideration of Four Thousand Five Hundred---(\$4,500.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Trammell Brothers Builders & Developers, its successors and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 198, Section III-B of Westcliffe Subdivision as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, revised September 24, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 & 75, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of Balmoral Court at the joint front corner of lots 197 and 198, and running thence S. 4-30 W. 197.3 feet to an iron pin; thence N. 68-01 E. 21.8 feet to an iron pin; thence N. 76-19 E. 89.8 feet to an iron pin; thence S. 83-32 E. 67.4 feet to an iron pin; thence N. 71-50 E. 214.1 feet to an iron pin; thence N. 73-47 W. 103.8 feet to an iron pin; thence N. 65-29 W. 233.3 feet to an iron pin on the Southern side of Balmoral Court; thence with said Court, S. 52-45 W. 30 feet; thence continuing with said Court S. 75-56 W. 25 feet to an iron pin, the point of beginning. - 305 - B 3.2 - 5 - 186

This conveyance is subject to all restrictions, zoning ordinances, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.

For Deed into Grantor see Deed Book 951 at page 85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of January 1974

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of Linda D. Lewis and Dr. Henry Philpotts.

Beattie S. Huff, Pres. (SEAL) BEATTIE HUFF BUILDERS, INC. (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of January 1974

Dr. Henry Philpotts (SEAL) Notary Public for South Carolina. My commission expires: 12-16-80

Handwritten signature of Linda D. Lewis.

STATE OF SOUTH CAROLINA } COUNTY OF

No RENUNCIATION OF DOWER Grantor is Corporation

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this day JAN 16 1974 at M., No. 17348