

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.

JAN 15 4 21 PM '74

DONNIE S. TANKERSLEY For True Consideration See Affidavit  
R.H.G.

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KNOW ALL MEN BY THESE PRESENTS, that Worchester Federal Savings & Loan Association  
A Corporation chartered under the laws of the ~~State of Massachusetts~~ <sup>United States of America</sup> and having a principal place of business at  
Worchester, State of Massachusetts, in consideration of Ten and No/100-----(\$10.00)  
-----and other valuable consideration----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns;

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville,  
State of South Carolina, being shown as Lot 5 and a part of Lot 6 on a plat of Property of  
T. L. Jones, Jr., recorded in Plat Book A at Page 461 in the RMC Office for Greenville County,  
and having the following metes and bounds, to-wit:

Beginning at an iron pin, which pin is 75 feet from Montana Street, and running thence through  
Lot 6 N.89-30 W. 150 feet to an iron pin; thence N.00-30 E. 25 feet to an iron pin in line of  
Lot 5; thence with line of Lot 5 N.89-30 W. 10 feet to an iron pin at rear corner of Lot 5;  
thence N.00-30 E. 50 feet to an iron pin at joint rear corner of Lots 5 and 4; thence S.89-30  
E. 160 feet to an iron pin on YMCA Street; thence with said Street S.00-30 W. 75 feet to the  
point of beginning.

225-136-9-6

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 5th day of December 19 73.

SIGNED, sealed and delivered in the presence of:

Adeline R. Helm  
Lynna C. Chilling

FIRST FEDERAL SAVINGS AND ASSOCIATION  
ASSOCIATION OF WORCESTER  
WORCESTER FEDERAL SAVINGS & ASSOCIATION  
A Corporation  
Sr. Vice President Shirley M. Maguire  
Vice President, James R. Stone

STATE OF ~~South Carolina~~ <sup>Massachusetts</sup>  
COUNTY OF Worcester

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor, and did deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of December

Joseph A. Gentile (SEAL)  
Notary Public for South Carolina. Joseph A. Gentile, MY COMMISSION EXPIRES SEPT. 26, 1980

RECORDED this day of JAN 15 1974 19 M., No. 17813