

TITLE TO REAL ESTATE BY A CORPORATION

FILED
DONNIE S. TANKERSLEY
R.H.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that CHANTICLEER REAL ESTATE COMPANY

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of conveyance to Grantor by Grantee herein of abandoned right-of-way of Chapman Road

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GREENVILLE COUNTY, its successors and assigns forever, for road purposes a relocation of Chapman Road having a width of 50 feet commencing at the boundary of Section VI of Chanticleer and running thence generally in a westerly direction about 9/10ths of a mile to Grove Road and having metes and bounds as shown on plats attached hereto and incorporated herein by reference, such plats bearing date July, 1973 and being designated as Map No. 1 and Map No. 2, Chapman Road Relocation, by Webb Surveying & Mapping Co., and having according to such plats the following metes and bounds, with a uniform width of 50 feet and running the following courses and distances, such courses and distances being the center line of the said right-of-way:

BEGINNING at the boundary of Section VI of Chanticleer and running thence N. 70-53 W. 100 feet; thence N. 78-10 W. 100 ft.; thence N. 82-37 W. 268.3 ft.; thence N. 85-48 W. 100 ft.; thence N. 89-02 W. 100 ft.; thence S. 78-18 W. 65 ft.; thence S. 76-01 W. 45 feet; thence S. 62-26 W. 80 feet; thence S. 49-06 W. 96 feet; thence N. 51-40 W. 1071.7 feet; thence around a curve, curve data being specified on Map No. 1 attached hereto a distance of 212.5 feet; thence N. 9-09 W. 21 feet; thence taking up on Map No. 2, S. 85-16 W. 323.4 feet; thence along the curve, curve data being specified on Map No. 2 attached hereto a distance of 335.1 feet; thence N. 64-34 W. 248.6 feet to a curve, curve data being specified on Map No. 2 attached hereto a distance of 221.7 feet; thence N. 75-39 W. 12.15 feet; thence along another curve, curve data being specified on Map No. 2 attached hereto a distance of 153.75 feet; thence N. 69-30 W. 173.05 feet to the intersection of said relocated Chapman Road with Grove Road.

This property is dedicated to Greenville County and to the general public for street and road use, and such property is not encumbered by any mortgage or other lien.

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(NOTED)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of December 1973.

SIGNED, sealed and delivered in the presence of:

CHANTICLEER REAL ESTATE CO.

(SEAL)

A Corporation
By:

Sandra B. Pittman
Patricia J. Stewart

R. E. Hughes Pres.
President R. E. Hughes
Lois D. Elmore
Treasurer - Lois D. Elmore

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of December 1973.

Patricia J. Stewart (SEAL)

Sandra B. Pittman

Notary Public for South Carolina.
My commission expires:

MY COMMISSION EXPIRES OCTOBER 26, 1980

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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