

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JAN 11 2 50 PM '74

DONNIE S. TANKERSLEY

R.H.C.

MARTHA W. GREENE

VOL 901 PAGE 654

in consideration of Five and 00/100-----(\$5.00)----- Dollars.  
love and affection, and assumption of mortgages set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
DANIEL RAY GREENE , HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land located in the State of  
South Carolina, County of Greenville and being known and designated  
as Lot 53 on a Plat of Parkwood, Section I, prepared by C. O. Riddle,  
Surveyor, dated July, 1969, and recorded in the R.M.C. Office for  
Greenville County in Plat Book 4F at Page 22, and having according to  
said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Oak Park Drive at the  
joint front corner of Lots 52 and 53 and running thence with the edge  
of Oak Park Drive N. 29-50 W. 80 feet to an iron pin at the joint front  
corner of Lots 53 and 54; thence with the joint line of Lots 53 and 54  
N. 49-16 E. 136.3 feet to an iron pin; thence S. 35-00 E. 128 feet to an  
iron pin at the joint rear corner of Lots 52 and 53; thence with the joint  
line of Lots 52 and 53 S. 68-38 W. 147 feet to an iron pin being the  
point of Beginning. — 792 — N 3.2 — 1 — 33

As part of the consideration of this conveyance the grantor hereby  
agrees to pay mortgage to United Federal Savings and Loan recorded  
in the R.M.C. Office for Greenville County in Book 1293 at Page  
96, and having a present balance of Sixteen Thousand (\$16,000.00)  
Dollars.

The Grantee, herein, also, agrees to assume that second mortgage to  
Blakely Enterprises, Inc., recorded Book 1293, Page 249, and having  
a present balance of \$ 1,675.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of December, 19 73.

SIGNED, sealed and delivered in the presence of

Martha W. Greene (SEAL)

[Signature]  
[Signature]

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 28th day of December, 19 73.

Notary Public for South Carolina

My commission expires 12/15/79

[Signature]  
[Signature]

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JAN 4 1974

at \_\_\_\_\_ M., No. 10004

0654

4328 NY-2