

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 2nd day of Jan, 19 74

Signed, sealed and delivered in the presence of:

John H. Earle _____ (SEAL)
India Earle Pepper _____ (SEAL)
 INDIA EARLE PEPPER
Marj Earle _____ (SEAL)
Louise Earle _____ (SEAL)
 LOUISE EARLE
 _____ (SEAL)
 _____ (SEAL)
 As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 2nd day of January, 19 1974

Louis D. Elman (SEAL) } John H. Earle Deponent

Notary Public for South Carolina

My Commission Expires: 4-7-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

(SEAL) } Deponent

My Commission Expires: _____

KENDRICK, STEPHENSON & JOHNSON
JAN 4 1974
BY 16094
+

RECORDED JAN 4 '74 16094

Right of Way Parker Sewer & Fire Subdistrict

R. M. C. for G. Co. S. C.

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 8:33 o'clock on Jan 4th 19 74 and recorded in Deed Book 991 at page 625

Handwritten notes:
Parker Sewer & Fire Subdistrict