

Deed for South Carolina

OLD FHA CASE NO. 461-079846-203  
CASH SALE

KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ---Three Thousand Five and no/100----- DOLLARS (\$ 3,005.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES E. WRIGHT

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, in the Town of Fountain Inn, State of South Carolina, and being described as follows, according to a plat of property of A. C. Grouse and Louella Gray Grouse, prepared by William R. McCoy, Surveyor, dated February 7, 1969, and being recorded in the RMC Office for Greenville County in Plat Book 4-B, at page 97.

BEGINNING at a nail and bottle cap in the center of Andrews Lane at a point where said Lane intersects with the Southeastern edge of Craig Street, and running thence along the Southeastern edge of Craig Street, S. 32-50 W. 80.0 feet to an iron pin on the edge of said Street; thence along the property of Aldora C. Saye, N. 57-21 W. 84.9 feet to an iron pin on the line of property of M. B. Taylor; thence along said Taylor line, N. 33-37 E. 80 feet to a nail and bottle cap in the center of Andrews Lane; thence along the center of said Lane, S. 57-21 E. 83.8 feet to the point of beginning.

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Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master dated May 8, 1972, recorded in the R.M.C. Office for Greenville County on May 8, 1972 in Book 942, Page 619.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GREENVILLE CO. S. C.  
DEC 27 3 45 PM '72  
DONNIE S. TARRERSLEY  
R.M.C.

210127-P HUD-Admin., D. C. FHA FORM NO. 1875 REV. 6/68

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