

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.
DEC 11 2 25 PM '73
DONNIE S. TANKERSLEY
R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Mauldin, State of South Carolina, in consideration of Six Thousand, Four
Hundred and 00/100 (\$6,400.00) & assumption of mortgage below: Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

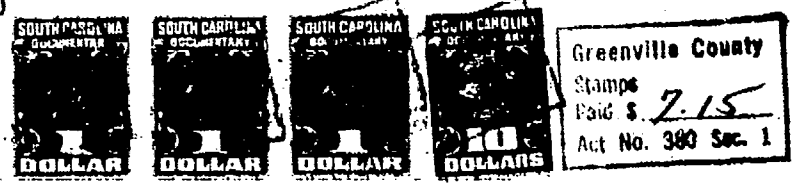
John R. and Clara P. Kirby, their heirs and assigns:

ALL that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot 21 on a Plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 171, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western edge of Bishop Drive, joint front corner of Lots 20 and 21 and running thence with the line of Lot 21, N. 64-18 W., 230.25 ft. to an iron pin on the line of Traynham; thence with the line of Traynham, N. 25-54 E., 100 ft. to an iron pin at the joint rear corner of Lots 21 and 22; thence with the line of Lot 22, S. 64-18 E., 229.9 ft. to an iron pin on the Western edge of Bishop Drive; thence with the edge of said Drive, S. 25-42 W., 100 ft. to the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given to United Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1291, Page 321, and having an unpaid balance of \$27,100.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind himself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of November 1973 LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of: (SEAL)
A Corporation
By: Frank S. Leake, Jr.
President - Frank S. Leake, Jr.
Secretary - G. Sidney Garrett

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 1973
Notary Public for South Carolina (SEAL)
My Comm. Expires: 12/15/79
RECORDED this day of DEC 11 1973 at M., No. 15036

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