

KNOW ALL MEN BY THESE PRESENTS, that MOD-Structs, Inc.,

in consideration of Twenty-Seven Thousand Five-Hundred and no/00 (\$27,500.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Richard F. Simmons, his heirs and assigns forever,

All that piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, located about one mile North of Greer, and being known and designated as Lot 2 of American Legion property and having according to the survey prepared by Wolfe & Huskey, Inc, R.L.S., on October 2, 1973, for the Grantee, to be recorded herewith, as having the following metes and bounds, to-wit: BEGINNING at the joint front corner of lots 2 and 3 and running thence N. 73-06 W. 150 feet to an old iron pin, thence N, 87-53 E. 116.8 feet to an old iron pin, thence along the meanderings of Frohawk Creek N. 20-13 W. 98 feet, thence S. 82-53 E. 185 feet to an old iron pin, thence S. 72-55 E. 150 feet to an old iron pin on the bank of American Legion Road, thence along the said road S. 24-37 W. 80 feet to the point of beginning. This conveyance is subject to a sewer right-of-way of the City of Greer as shown on said plat. This conveyance is a portion of the property conveyed to the Grantor by deed of Greer Community Post of American Legion #115SC, being duly recorded in deed book 926 at page 583

in the R.M.C. Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 31st day of October 19 73 Med-Structs, Inc.

SIGNED, sealed and delivered in the presence of:
By: [Signature] (SEAL)
G.P. Apperson, Jr., President (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 19 73
[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires 1/4/81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of October 19 73
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this NOV 30 1973 at M., No. 14324 30.25

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