

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association by its duly authorized officer does hereby release and forever discharge the within described property from the lien of its mortgage recorded in the R.M.C. office for Greenville County in Mortgage Book 1252 at Page 301 in the original amount of \$4,345.00, otherwise the mortgage is unaffected and is to remain in full force and effect.

IN THE PRESENCE OF:  
Carol S. Richardson

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: Nirvan W. Butler  
Asst. Sec. Treas.

Linda C. Smith  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the above named First Federal Savings and Loan Association by its duly authorized officer sign, seal and as its act and deed deliver the within Release and that (s)he with the other subscribing witness, witnessed the execution thereof.

Carol S. Richardson

SWORN TO BEFORE ME THIS 23  
day of November, 1973.

Linda C. Smith (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-31-78

Deed and Release ----- RECORDED NOV 26 '73 13782

ASTOR S 902  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Points North Development Company,  
A Partnership

TO

John H. Haymore, his heirs and assigns forever.  
P.O. Box 3854  
Greenville, S.C. 29608

Title to Real Estate

I hereby certify that the within Deed has been this 26th day of November 19 73 at 10:28 A.M. recorded in Book 988 of Deeds, page 655

Register of Mesne Conveyance Greenville County  
I hereby certify that the within Deed has been this day of recorded in Book page of Auditor Greenville County

LOVE, THORNTON, ARNOLD & THOMASON  
Attorneys at Law  
1009 Lawyers Building  
Greenville, S. C.  
Lot 60 Points North

Elizabeth D. Kibala, Greenville County Auditor  
Elizabeth D. Kibala

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