

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

NOV 26 10 28 AM '73  
DONNIE S. TANKERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that Points North Development Company, a partnership

in consideration of Four Thousand Three Hundred Seventy Five and No/100----- Dollars,

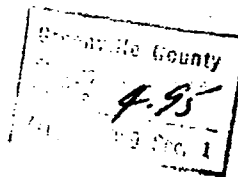
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John H. Haymore, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, being shown and designated as Lot No. 60 on a plat of Points North made by R. B. Bruce,

Registered Surveyor, November 22, 1972 and recorded in the R.M.C. Office for Greenville County in Plat Book 4X at Page 16. A reference is hereby made to said plat for a more complete description.

The property conveyed herein is conveyed subject to all easements, rights-of-way and restrictions of records. -367-492-1-137



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of November, 19 73

SIGNED, sealed and delivered in the presence of:

*James M. Anthony*  
*James M. Anthony*

POINTS NORTH DEVELOPMENT COMPANY, A  
PARTNERSHIP  
BY: *John H. Haymore* (SEAL)  
*James M. Anthony* (SEAL)  
Managing Partner (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of November 19 73

*James M. Anthony* (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-9-79

*James M. Anthony*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

*Not Necessary*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of November 19 73

(SEAL)  
Notary Public for South Carolina.

My commission expires: \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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