

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 20 2 07 PM '73
DORRIS S. TANKERSLEY
R.M.C.

VOL. 988 PAGE 553

KNOW ALL MEN BY THESE PRESENTS, that I, ADAM FISHER, JR.

in consideration of NINE THOUSAND THREE HUNDRED FORTY-SEVEN & 09/100 (\$9,347.09)--Dollars,
and assumption of mortgage below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JACK E. SHAW BUILDERS, INC., its successors and assigns:

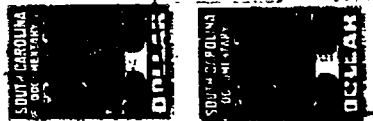
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Woodmont Circle and being known and designated as Lot no. 1 on plat of "Revision of Lots 1, 2 and 13, Brookforest", dated December, 1969 and recorded in the R. M. C. Office for Greenville County in Plat Book 4-D, Page 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Woodmont Circle, joint front corner of Lots 1 and 2 and running thence along the northern side of Woodmont Circle, as follows: S. 74-37 W. 21.5 feet, N. 76-33 W. 77.1 feet, N. 38-48 W. 69.1 feet to an iron pin; thence, N. 55-42 E. 150 feet to an iron pin, joint rear corner of Lots 1 and 2; thence, with the common line of said lots, S. 5-53 E. 151.2 feet to an iron pin on Woodmont Circle, the point of beginning.

Being the same property conveyed to the grantor herein as recorded in the R.M.C. Office for Greenville County in Deed Book 899, at Page 1.

This conveyance is made subject to all restrictions, easements and rights-of-way appearing of record affecting said property.

The Grantee assumes and agrees to pay that certain mortgage covering the above property by Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 1167, at Page 80, and having a present balance due thereon of approximately \$15,652.91.



Greenville County
Stamps
Paid \$ 10.45
Act No. 380 Sec. 1

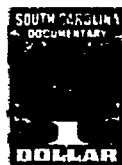
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging to in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 16th day of November, 1973

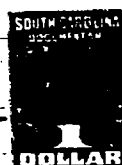
SIGNED, sealed and delivered in the presence of:

Archibald Wells Black
Bronck R. Jackson

Adam Fisher, Jr. (SEAL)



PROBATE



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of November 1973.

Bronck R. Jackson (SEAL)
Notary Public for South Carolina.

My commission expires 5-19-79

Archibald Wells Black

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November 1973

Bronck R. Jackson (SEAL)
Notary Public for South Carolina.

My commission expires 5-19-79

Archibald Wells Black

RECORDED this 20 day of NOV 20 1973 at _____ M., No. 13558

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