



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That C. Wendell Browne

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: (200 E. EARLE ST - 35-6-10)

NORTH - E. EARLE ST  
EAST - ~~THE~~ LINDLEY WEST - BENNETT ST.  
SOUTH - CLEVELAND

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

For U.G. Service - 1 buildings - 3 units 200 E EARLE ST

IN WITNESS WHEREOF, the said grantor(s) does hereunto set his hand and seal(s) this 2<sup>ND</sup> day of November, 1973.

Witness  
Jerry O. Chapman  
Dave McRae

C. Wendell Browne  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me JERRY O. CHAPMAN and made oath that he saw the within named C. WENDELL BROWNE sign,



his act and deed deliver the within written instrument, and that DAVE McRAE with me as witness

subscribed and sworn to before me this 2<sup>ND</sup> day of NOVEMBER, A. D. 1973  
Jerry O. Chapman

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED NOV 20 '73 13544  
County, S. C.

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